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CONFIRMATION NO. 5816

<b>SERIAL NUMBER</b> 10706,877	<b>FILING OR 371(c) DATE</b> 11/12/2003 <b>RULE</b>	<b>CLASS</b> 514	<b>GROUP ART UNIT</b> 1617	<b>ATTORNEY DOCKET NO.</b> 42697.137 (US8)
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**\*\* CONTINUING DATA \*\*\*\*\***  
 This application is a CON of 09/924,993 08/08/2001 PAT 6,838,477 which is a CON of 08/945,092 01/26/1998 PAT 6,645,999 which is a 371 of PCT/US96/05072 04/12/1996 which is a CIP of 08/421,583 04/12/1995 PAT 6,335,358

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
**\*\* 03/26/2004**

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWING</b> 0	<b>TOTAL CLAIMS</b> 11	<b>INDEPENDENT CLAIMS</b> 2
35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met				
Verified and Acknowledged <i>Chapman Smith</i> <i>US</i> Examiner's Signature Initials				

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**TITLE**  
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